



Marsh Madness Fishing Tournament

November 4, 2017 @ THE BLUEGILL RESTAURANT
Proceeds to benefit Spanish Fort Education Foundation

Welcome AL Coastal Fishermen's Association!



2017 Individual Ticket Form (Each participant must fill out and sign a form)

Angler's Name: _____

Capt.'s Name: _____ Team Name: _____

Add'l Team Members: _____

Sex: M F Age: _____ T-Shirt Size (Circle) Youth: S M L XL Adult: S M L XL **XXL (additional \$2.00 chg. XXL)**

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

E-Mail Address: _____ Emergency Contact & Tel. #: _____

4 Divisions: FLOUNDER* TROUT* RED FISH* BASS

1st Place in each division: \$500 Cash Prize + 45 Qt. Yeti Cooler

2nd - Place in each division: Yeti Cooler + Assorted Prizes

3rd - Place in Each division: Assorted Prizes

3 Fish Creel – Winner Take All - \$500 Cash Prize

**AGAIN THIS YEAR
BASS DIVISION**

**Captains' meeting
BLUEGILL on 11/3**

****Optional (Team) Winner Take All -Slam – Team must be entered to be eligible to Win****

\$40.00 Per Angler * Tournament starts at 5:00am * WEIGH-IN 1:00pm -4:00PM * FOOD, FOOTBALL, & DOOR PRIZES

To Register Online: Go to EventBrite.com (WE MUST HAVE SIGNED ENTRY FORM FOR EVERY ANGLER)

Payment: Checks – (Please Make Payable to SFEFF) Check # _____ * To pay by credit card please go to Eventbrite.com

***OPEN TO ALL AGES. ANGLERS UNDER THE AGE OF 18 MUST HAVE ENTRY FORM SIGNED BY A PARENT OR LEGAL GUARDIAN**

In signing this release, I acknowledge that I understand its intent, and I for myself, my heirs, executor, administrators, and representatives, do hereby agree and will absolve and hold harmless the Spanish Fort Education Enrichment Foundation, their officers, directors, members, and employees, all sponsors, and any other parties connected with this event in any way, singly and collectively, from and against any blame and liability for any death, injury, harm, loss, inconvenience, or any other damage of any kind whatsoever, which may result from or be connected in any way to my participation in the Marsh Madness—Fishing Tournament on this date. I also hereby give my permission to use my name and any photograph taken of me during the event in any promotional materials of publications. I certify that I have read this waiver and understand its significance.

Signature: _____

Date: _____

For additional information visit www.sfeef.com or contact Sandy Cooke at 251-510-1669. Like MM on Facebook!

TICKET NUMBER _____

OFFICE USE ONLY _____